



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

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**Vol. 34 No. 219**

**November 23, 2015**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: 48617 Released: 11/23/2015. BROADCAST ACTIONS. MB [DOC-336500A1.pdf](#) [DOC-336500A2.txt](#)

Report No: 28617 Released: 11/23/2015. BROADCAST APPLICATIONS. MB [DOC-336499A1.pdf](#) [DOC-336499A2.txt](#)

Released: 11/23/2015. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 11/16/2015. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-336512A1.pdf](#)

Released: 11/23/2015. FCC ANNOUNCES THE THIRD MEETING OF THE COMMUNICATIONS SECURITY, RELIABILITY, AND INTEROPERABILITY COUNCIL SCHEDULED FOR DECEMBER 3, 2015 AT FCC HEADQUARTERS. (DA No. 15-1347). PSHSB . Contact: Jeffery Goldthorp at (202) 48-1096, email: [Jeffery.Goldthorp@fcc.gov](mailto:Jeffery.Goldthorp@fcc.gov) or Suzon Cameron at (202) 418-1916, email: [Suzon.Cameron@fcc.gov](mailto:Suzon.Cameron@fcc.gov). News Media Contact: Rochelle Cohen at (202) 418-1162, email: [Rochelle.Cohen@fcc.gov](mailto:Rochelle.Cohen@fcc.gov) [DA-15-1347A1.doc](#) [DA-15-1347A1.pdf](#)

Released: 11/23/2015. AGENDA FOR THE INCENTIVE AUCTION TASK FORCE WORKSHOP ON THE REVERSE AUCTION APPLICATION PROCESS. (DA No. 15-1339) Announces agenda for workshop on application process for Auction 1001. WTB AU . Contact: Linda Sanderson at (717) 338-2868, email: [Linda.Sanderson@fcc.gov](mailto:Linda.Sanderson@fcc.gov), Erin Griffith at (202) 418-0660, email: [Erin.Griffith@fcc.gov](mailto:Erin.Griffith@fcc.gov), or Kathryn Hinton at (202) 418-0660, email: [Kathryn.Hinton@fcc.gov](mailto:Kathryn.Hinton@fcc.gov). News Media Contact: Charles Meisch at (202) 418-2943, email: [Charles.Meisch@fcc.gov](mailto:Charles.Meisch@fcc.gov) [DA-15-1339A1.docx](#) [DA-15-1339A1.pdf](#)

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### TEXTS

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SANDER HOLDINGS CO. LLC, BELO KENTUCKY, INC., KING BROADCASTING COMPANY, AND KMSB-TV, INC. Granted the application for consent to transfer control of three television licenses owned and controlled by Jack Sander to subsidiaries of TEGNA, Inc. Action by: Chief, Video Division, Media Bureau by LETTER. (DA No. 15-1344). MB [DA-15-1344A1.doc](#) [DA-15-1344A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 20, 2015, DID NOT APPEAR IN  
DIGEST NO. 218:**

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**PUBLIC NOTICES**  
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Released: 11/20/2015. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF IMPACT TELECOM, INC., MATRIX TELECOM, INC., AND MATRIX TELECOM OF VIRGINIA, INC. TO GARRISON TNCI LLC. (DA No. 15-1342). (Dkt No 15-275 ) STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 12/04/2015. Reply Comments Due: 12/11/2015. WCB . Contact: Myrva Freeman at (202) 418-1506 or Dennis Johnson at (202) 418-0809 [DA-15-1342A1.docx](#) [DA-15-1342A1.pdf](#)

Released: 11/20/2015. REVISED CONSTRUCTION DEADLINE APPROVED FOR RECIPIENT OF MOBILITY FUND PHASE I SUPPORT. (DA No. 15-1340) Revised construction deadline for Mobility Fund Phase I (Auction 901) Support Recipient. WTB AU [DA-15-1340A1.docx](#) [DA-15-1340A2.pdf](#) [DA-15-1340A1.pdf](#)

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**SPEECHES**  
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KEYNOTE REMARKS OF COMMISSIONER MIGNON L. CLYBURN, CLEVELAND CLINIC'S 2015 MEDICAL INNOVATION SUMMIT, CLEVELAND, OHIO. OCMC . October 26, 2015 [DOC-336508A1.docx](#) [DOC-336508A1.pdf](#)

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**TEXTS**  
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WYPOINT TELECOM, INC., TERMINATION OF INTERNATIONAL SECTION 214 AUTHORIZATION. Termination of Wypoint International 214. Action by: Division. Adopted: 11/20/2015 by ORDER. (DA No. 15-1343). IB [DA-15-1343A1.docx](#) [DA-15-1343A1.pdf](#)

COMMISSION ADOPTS USER INTERFACES ACCESSIBILITY ITEM. Adopted rules in this proceeding. (Dkt No. 12-108 ). Action by: the Commission. Adopted: 11/18/2015 by R&O. (FCC No. 15-156). MB [FCC-15-156A1.docx](#) [FCC-15-156A2.docx](#) [FCC-15-156A1.pdf](#) [FCC-15-156A2.pdf](#)

IMPROVEMENTS TO BENCHMARKS AND RELATED REQUIREMENTS GOVERNING HEARING AID-COMPATIBLE MOBILE HANDSETS; AMENDMENT OF THE COMMISSION'S RULES GOVERNING HEARING AID-COMPATIBLE MOBILE HANDSETS, 4TH REPORT AND ORDER AND NOTICE OF PROPOSED RULEMAKING. Updated the scope of the wireless hearing aid compatibility rules and seek comment on additional measures that would ensure greater deployment of hearing aid compatible handsets. (Dkt No. 15-285 07-250 ). Action by: the Commission. Comments Due: 01/14/2016. Reply Comments Due: 01/29/2016. Adopted: 11/19/2015 by R&O/NPRM. (FCC No. 15-155). WTB [FCC-15-155A1.docx](#) [FCC-15-155A2.docx](#) [FCC-15-155A3.docx](#) [FCC-15-155A4.docx](#) [FCC-15-155A5.docx](#) [FCC-15-155A6.docx](#) [FCC-15-](#)

[155A1.pdf](#) [FCC-15-155A2.pdf](#) [FCC-15-155A3.pdf](#) [FCC-15-155A4.pdf](#) [FCC-15-155A5.pdf](#) [FCC-15-155A6.pdf](#)

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**TESTIMONY**

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TESTIMONY OF MIGNON L. CLYBURN, COMMISSIONER, FEDERAL COMMUNICATIONS COMMISSION BEFORE THE U.S. HOUSE OF REPRESENTATIVES, COMMITTEE ON ENERGY & COMMERCE SUBCOMMITTEE ON COMMUNICATIONS & TECHNOLOGY OVERSIGHT OF THE FEDERAL COMMUNICATIONS COMMISSION. November 17, 2015 by Testimony. OCMC [DOC-336507A1.docx](#) [DOC-336507A1.pdf](#)